

**TOWNSHIP OF BLANDFORD-BLENHEIM**

**COUNCIL MEETING AGENDA**

Wednesday, April 3, 2013  
Township Council Chambers  
47 Wilmot Street South, Drumbo  
4:00 p.m.

1. **Prayer**
2. **Call to Order**
3. **Approval of the Agenda**
4. **Disclosure of Pecuniary Interest**
5. **Adoption of Minutes**
  - a. March 20<sup>th</sup>, 2013 open session of Council
6. **Business Arising from the Minutes**
7. **Delegations / Presentations**
  - a. Frank Read Re: Paving Canning Road
8. **Correspondence**
  - a. Specific
    - i. Oxford County Public Health Re: Area Municipal Representation on Oxford Cycling Advisory Committee
9. **Staff Reports**
  - a. Jim Watson – CBO / Drainage Superintendent
    - i. CBO-04-13 – Monthly Report to Council

**Recommendation:**

That Report CBO-04-13 be received as information.

b. Gary Crandall – Director of Public Works

i. PW-13-09 Monthly Report to Council

**Recommendation:**

That Report PW-13-09 be received as information.

ii. PW-13-10 Woodstock Boundary Road Maintenance Agreement

**Recommendation:**

That Council receive Report PW-13-10 as information;

And further that Council enter into a Road Maintenance Agreement with the City of Woodstock for winter maintenance of Blandford Road from Township Road 3 to Oxford County Road 2.

iii. PW-13-11 Plattsville Drain Phase 2 Status

**Recommendation:**

That Council receive Report PW-13-11 as information.

c. Rick Richardson – Director of Protective Services

i. FC-13-04 – Monthly Report to Council

**Recommendation:**

That Report FC-13-04 be received as information.

d. Fran Bell – CAO / Clerk

i. CAO-13-15 – Award of Columbarium Contract

**Recommendation:**

That Report CAO-13-15 be received as information;

And further that the contract for the provision and installation of a granite columbarium at the Princeton Cemetery be awarded to Ingersoll, Tillsonburg, Thames and Aylmer Memorials in the amount of \$13,665 plus taxes.

10. **Unfinished Business**

11. **New Business**

12. **Motions and Notices of Motion**

13. **By-laws**

a. **1779-2013**

Being a By-law to confirm the proceedings of Council.

14. **Other**

15. **Adjournment and Next Meeting**

Wednesday, April 17<sup>th</sup>, 2013 at 4:00 p.m. in Council Chambers.